

Cabinet

Date and Time - **Monday 4 March 2024 – 6:30pm**

Venue - **Council Chamber, Town Hall, Bexhill-on-Sea**

Councillors appointed to the Committee:

Councillor D.B. Oliver (Leader), C.A. Bayliss (Deputy Leader), T.J.C. Byrne, S.J. Coleman, K.K. Field (Deputy Leader), A.K. Jeeawon, T.M. Killeen (MBE), R.A. McCourt, A. Rathbone Ariel and H.L. Timpe.

AGENDA

1. MINUTES

To authorise the Leader to sign the Minutes of the meeting held on 5 February 2024 as a correct record of the proceedings.

2. APOLOGIES FOR ABSENCE

3. ADDITIONAL AGENDA ITEMS

To consider such other items as the Leader decides are urgent and due notice of which has been given to the Head of Paid Service by 9:00am on the day of the meeting.

4. URGENT DECISIONS

The Leader to give details of those reports that have been referred to the Chair of the Council to consider designating as urgent, in accordance with Rule 17 of the Overview and Scrutiny Procedure Rules contained within Part 4 of the Council Constitution, and to which the call-in procedure will not therefore apply.

5. DISCLOSURE OF INTERESTS AND DISPENSATIONS

To receive any disclosures by Members of disclosable pecuniary interests / other registerable interests / non-registerable interests in matters on the agenda and the nature of any interest and details of any dispensations obtained. Members are reminded of the need to repeat their declaration immediately prior to the commencement of the item in question.

6. REFERENCE FROM THE OVERVIEW AND SCRUTINY COMMITTEE - ROTHER DRAFT LOCAL PLAN REGULATION 18 DOCUMENT (Pages 3 - 506)

At the discretion of the Leader, the order of the items set out in the agenda may be varied

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7. **PUBLIC SPACES PROTECTION ORDER (NO 3-2024) - BEACHES** (Pages 507 - 510)
8. **PURCHASE OF FORMER SIDLEY HIGHWAYS DEPOT SITE, ELVA WAY, BEXHILL AND FOOD WASTE COLLECTIONS 'NEW BURDENS' CAPITAL FUNDING** (Pages 511 - 518)
9. **PROCUREMENT OF GROUNDS MAINTENANCE CONTRACT** (Pages 519 - 594)
10. **CAPITAL, INVESTMENT AND TREASURY MANAGEMENT STRATEGY 2024/25** (Pages 595 - 644)
11. **COMMUNITY GRANTS SCHEME - ROUND 2** (Pages 645 - 656)

Lorna Ford
Chief Executive

Agenda Despatch Date: 23 February 2024